



## **ACEA RICHARD SPRAGGINS SCHOLARSHIP PROGRAM APPLICATION 2018 – 2019 ACADEMIC YEAR**

This program includes scholarships donated by the Association of County Engineers of Alabama. To qualify, students must be U.S. citizens pursuing or interested in pursuing a Bachelor's degree in an ABET-approved engineering program. Students are only eligible to receive this scholarship on **one** occasion during their college career. Be as complete as possible while filling out this application. *Applications that are not complete will not be considered.*

**ACTIVITIES** Indicate all high school and college activities, including offices held in any organization. Be as complete and thorough as possible. If there are no activities, write "none."

**ESSAY** Essays must be typed or neatly printed. The use of poor grammar, incorrect spelling, illegibility, or lack of neatness should be avoided. Proofread carefully.

**WORK EXPERIENCE** List your most recent work experience first and include any jobs held during high school. Indicate the year in school during which you held a particular position. Specify if your work experience was in the form of work study, coop, or practicum. Clearly identify the nature of the business of the listed employers; in particular, note County Engineers. Be complete and accurate. List additional experience on a separate sheet and attach if necessary.

**RECOMMENDATION** A recommendation is needed from a high school teacher, engineering professor, or a County Engineer. The Recommendation Form is at the end of the application and is preferred instead of a letter, which is generally not sufficient. Greater weight will be given for a recommendation from a County Engineer. **THE EVALUATOR MUST SEND THE RECOMMENDATION DIRECTLY TO THE STATE MEMBER ORGANIZATION (address provided on form) AND NOT TO THE STUDENT.**

**ACEA RICHARD SPRAGGINS SCHOLARSHIP APPLICATION  
2018 – 2019 ACADEMIC YEAR**

The ACEA awards a scholarship on an academic year basis. Applications will be accepted until **March 30, 2018**, for the 2018 - 2019 academic year. *Please type or print neatly.*

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_  
Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Citizenship \_\_\_\_\_  
Permanent Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (\_\_\_\_\_) \_\_\_\_\_ County \_\_\_\_\_  
Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Educational Background: ACT score \_\_\_\_\_ SAT score \_\_\_\_\_

**EDUCATIONAL INSTITUTIONS ATTENDED** (High School/College/University)

Name	Dates Attended	*GPA (A=4.0)	Degree(s) Received	Date of Graduation
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Accepted to ABET accredited School of Engineering?  Yes  No

Degree Program \_\_\_\_\_ Anticipated Graduation \_\_\_\_\_

Classification:  Incoming Freshman  Continuing Student  Transfer Student  
 Returning Student

Current Class Standing:

COLLEGE:  Senior  Junior  Sophomore  Freshman

HIGH SCHOOL:  Graduate  Senior  Junior

*\* Certified copies of all school records should be attached.*



**HIGH SCHOOL OR COLLEGE ACTIVITIES** (Use additional sheets if necessary)

Student Organizations \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Athletic \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EDUCATIONAL BACKGROUND**

College/University and Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Attendance \_\_\_\_\_ Degree Awarded \_\_\_\_\_  
=====

College/University and Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Attendance \_\_\_\_\_ Degree Awarded \_\_\_\_\_  
=====

College/University and Address \_\_\_\_\_

\_\_\_\_\_

Dates of Attendance \_\_\_\_\_ Degree Awarded \_\_\_\_\_

=====

Secondary School and City \_\_\_\_\_

Dates of Attendance \_\_\_\_\_ Date of Graduation \_\_\_\_\_

=====

Secondary School and City \_\_\_\_\_

Dates of Attendance \_\_\_\_\_ Date of Graduation \_\_\_\_\_

=====

**WORK EXPERIENCE** List most recent experience first. (Use additional sheets as necessary)

Employer \_\_\_\_\_

Address \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_ Supervisor \_\_\_\_\_

Duties \_\_\_\_\_

Year in School \_\_\_\_\_ Type of business \_\_\_\_\_

=====

Employer \_\_\_\_\_

Address \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_ Supervisor \_\_\_\_\_

Duties \_\_\_\_\_

Year in School \_\_\_\_\_ Type of business \_\_\_\_\_

=====

Employer \_\_\_\_\_

Address \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_ Supervisor \_\_\_\_\_

Duties \_\_\_\_\_

Year in School \_\_\_\_\_ Type of business \_\_\_\_\_

=====

Employer \_\_\_\_\_

Address \_\_\_\_\_

Dates \_\_\_\_\_ Position \_\_\_\_\_ Supervisor \_\_\_\_\_

Duties \_\_\_\_\_

Year in School \_\_\_\_\_ Type of business \_\_\_\_\_

=====

Please indicate below the types of engineering practice you are currently considering:

- |  |   |
|--|---|
| <input type="checkbox"/> Private Consulting Practice   | <input type="checkbox"/> Construction           |
| <input type="checkbox"/> Environmental/Water Resources | <input type="checkbox"/> Construction Practice  |
| <input type="checkbox"/> Government Practice           | <input type="checkbox"/> Geotechnical           |
| <input type="checkbox"/> Highways/Transportation       | <input type="checkbox"/> Municipal/Public Works |
| <input type="checkbox"/> Hydraulics/Hydrology          | <input type="checkbox"/> Education              |
| <input type="checkbox"/> Materials/Pavements           | <input type="checkbox"/> General                |
| <input type="checkbox"/> Structures                    | <input type="checkbox"/> Not Certain            |
| <input type="checkbox"/> Other _____                   |   |

I have  I have not received a scholarship from the Association of County Engineers of Alabama in a previous year.

I hereby authorize the ACEA to confirm the information contained herein. I further hereby authorize the release of information provided in this application to the Association of County Engineers of Alabama's Scholarship Committee.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return completed application by March 30, 2018 to:  
Association of County Engineers of Alabama  
Attention: ACEA Scholarship Committee  
P.O. Box 5040  
Montgomery, AL 36103**

ASSOCIATION OF COUNTY ENGINEERS OF ALABAMA  
IS AN EQUAL OPPORTUNITY ORGANIZATION

**ACEA RICHARD SPRAGGINS SCHOLARSHIP RECOMMENDATION FORM**

Please complete this form and return it by **March 30, 2018**, to:  
Association of County Engineers of Alabama  
Attention: ACEA Scholarship Committee  
P.O. Box 5040  
Montgomery, Ala. 36103

*Please print neatly.*

Name of Student \_\_\_\_\_

Name of School \_\_\_\_\_

Degree Expected \_\_\_\_\_ Date Expected \_\_\_\_\_

Your Name \_\_\_\_\_ Title \_\_\_\_\_

You are:  County Engineer     High School Teacher     Engineering Professor

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How long, how well, and in what capacity have you known the applicant? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In the fall of 2018, this student will enter collegiate year (check one):

Freshman year     Sophomore year     Junior year     Senior year     Fifth year

Please rate the student in each of the following categories: (Rating 1, 2, 3 or 4; with 1 the lowest and 4 the highest.)

	<b>RATING</b>	<b>EXPLANATION</b>
Academic potential	_____	_____
Academic performance	_____	_____
Cooperation	_____	_____
Leadership	_____	_____
Initiative	_____	_____
Industrious	_____	_____
Dependability	_____	_____
Courtesy	_____	_____
Maturity	_____	_____
Self-Control	_____	_____
Personal appearance	_____	_____
Potential as a PE	_____	_____

Signature \_\_\_\_\_ Date \_\_\_\_\_

***All information on the ACEA Scholarship Application is confidential and used solely for the purpose of awarding scholarship money for the 2018 - 2019 academic year.***